



Prayer

HIGH PRIESTLY

JOHN 17

THE HIGH PRIESTLY PRAYER

WEEK EIGHT (JOHN 17:13-14)

Outline of the High Priestly Prayer

- Jesus Prayed for His _____ (John 17:1-5).
- Jesus Prayed for His _____ (John 17:6-19).
- Jesus Prayed for Future _____ (John 17:20-26).

Jesus prayed about the impact of his _____ on his _____
(John 17:13-14).

“And I believe what I believe is what makes me what I am. I did not make it, no, it is making me. It is the very truth of God and not the invention of any man.” (Rich Mullins, “Creed”)

When the Word of God shapes your life, the _____ of the Lord will be your strength (John 17:13 ... Nehemiah 8:10, John 15:11, 16:20-24 ... Isaiah 53:3, 53:11).

- “Long ago, at many times and in many ways, God spoke to our fathers by the _____, but in these last days he has spoken to us by his _____, whom he appointed the heir of all things, through whom also he created the world.” (Hebrews 1:1-2)
- “Looking to Jesus, the founder and perfecter of our faith, who for the _____ that was set before him endured the _____, despising the shame, and is seated at the right hand of the throne of God.” (Hebrews 12:2)

When the Word of God shapes your life, the _____ will hate you (John 17:14 ... John 15:18-20, 15:23-25).

- “Do not be _____ to this world, but be _____ by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.” (Romans 12:2 ... James 4:4, 1 John 2:15-17, 3:13)
- “Jesus answered him, ‘Truly, truly, I say to you, unless one is _____ he cannot see the kingdom of God ... Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.’” (John 3:3, 3:5 ... Philipians 3:20, 1 Peter 1:1, 2:11).

How should we respond to Jesus’ prayer about the power of God’s Word?

- We should be eager to _____ and _____ to God’s Word.
- We should expect to find our _____ in knowing and living God’s Word.
- We should expect the world to _____ those who love God’s Word.

“Am I of the world or am I not? That is the fundamental distinction which runs through the Bible from beginning to end ... There are only two groups of people in the world today – those who are of the world and those who belong to Christ. In the last analysis there is no other division or distinction that has the slightest importance or relevance ... When we come to die, does it make the slightest difference as to which political party we belong to? Does it matter whether we are rich or poor, learned or otherwise? Does it matter what our social status is? It is all utterly irrelevant, it does not matter ... How foolish we are, how superficial we are, to bother ourselves, as we do, with these other distinctions ... There is only one fundamental distinction and that is whether we belong to the world or to Christ. That is the only thing that matters on our death-bed, the other things will not be of the slightest value to us, they will be utterly insignificant.” (Martyn Lloyd Jones, *The Assurance of our Salvation*)